Small Satellite Conference Overview

The conference will provide insights into the space program, its beginnings, leadership, development, and current focus. Distinguished speakers, candid panel discussions, and in-depth technical sessions continue to set this conference aside as one of the best in the country. The conference opens at 11:00 a.m. with registration, an opening social and two session on Monday, August 23, 1999. Sessions will also be held Tuesday, August 24 - Thursday, August 26. We anticipate over 400 participants will attend.

Conference brochures may be obtained by calling 1-888-449-6884.

Students, you are encouraged to participate in this year’s Conference on Small Satellites. The Conference fosters active participation among universities and professionals in small satellite concepts and missions. Participate in special activities geared toward your future:

- Scholarship Opportunities
- Earn university credit for attending or presenting
- University Exhibits
- Mentoring Program
- Job/Board and Resume Table
- Potential Employment Opportunities

You and your university are invited to exhibit/display student projects or papers that may not otherwise be recognized at the conference. This will be a great opportunity to meet potential employers and graduate advisors as well as other students with similar interests. The University Exhibit will be centrally located in room 208 of the conference center.

The University Exhibit is exclusively dedicated to students and universities. Exhibitors may bring hardware, set-up interactive demonstrations, display papers or projects, or use a VCR and monitor to show clips of past projects. Exhibit spaces are 5’x3’ with a 5’ table and divided by a 5’x3’ standing grid. An visual example of the exhibit space can be accessed on the web at www.ext.usu.edu/conferences/smallsat

University Exhibit Layout

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University Exhibit Hours

Applications for exhibit space will be accepted immediately. Cost is $25 per space. Reservations for exhibit space are granted on a first-come, first-serve basis and will be processed in the order received. Spaces are expected to fill quickly so prompt registration is recommended. Please coordinate with other universities you wish to be located nearby to assure their registration is received at the same time.

Registration Procedures and Rules

You are invited to attend an evening social for students and mentors on Monday, August 23, following the keynote session in the University Exhibit room. This informal setting will provide opportunities for interaction, one-on-one exchange of ideas, and contact information among everyone involved in the mentoring program.

Registration Social

Opening Social

Are you graduating soon? A job board will be maintained throughout the conference for announcements of employment and graduate school opportunities. Employers and professors with openings in their programs will be asked to bring information to the conference for posting.

In addition to job openings, a table for resumes and resume books will be provided in the University Exhibit room. You are invited to make approximately 25 copies of your resume and place them in a manila envelope with a resume displayed on the front. Bring this envelope to the conference and place it on the resume table. Potential employers and professors will have the opportunity to pick-up your resume and if interested, contact you! Some universities have books including resumes of all students in the engineering program. University advisors are encouraged to bring the books and place them on the table as well.

A private room will be provided for interviews and meetings with potential employers, graduate advisors, and mentors.
Registration Form

University Exhibition & Student Conference
August 23-26, 1999
Eccles Conference Center
Utah State University, Logan, UT

Booth Title: __________________________________________________________

University Name: ______________________________________________________

Student Name(s): ____________________________________________________________________________

Mailing Address: ____________________________________________________________________________

City: _____________________________________________ State: _______________ Zip: ______________

Phone: ( ) ___________ Fax: ( ) ___________ E-mail: _________________________

Registration Options:

Small Satellite University Exhibition & Student Conference

<table>
<thead>
<tr>
<th>Booth Space (# of Spaces)</th>
<th>Cost</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Student Conference Registration</td>
<td>$ 50</td>
<td>$ ______</td>
</tr>
<tr>
<td>University/Student Exhibit Space # requested</td>
<td>$ 25 each</td>
<td>$ ______</td>
</tr>
<tr>
<td>TV/VCR Rental</td>
<td>$ 15</td>
<td>$ ______</td>
</tr>
<tr>
<td>Wednesday Evening Awards Banquet</td>
<td>$ 20</td>
<td>$ ______</td>
</tr>
<tr>
<td>University Credit _ 1 credit _ 2 credits (presenting)</td>
<td>$ 30</td>
<td>$ ______</td>
</tr>
<tr>
<td>Please sign me up for the mentoring program</td>
<td>$ FREE</td>
<td></td>
</tr>
</tbody>
</table>

Total enclosed $ ______

Method of Payment (Full payment in U.S. dollars is required to hold space):

- Check payable to Utah State University
- Purchase Order #__________________
- Credit card  (circle one): Visa MasterCard Discover Diners Club AMEX
  - Name as it appears on card _______________________________________________
  - Card number _______________________________________ Exp. date _____________
  - Authorized signature ____________________________________________________

Please check this box if you have any disability that requires special materials or services. (You will receive a preregistration checklist which will enable us to prepare for your conferencing needs.)

Confirmations will be mailed out on all registrations received at least seven days prior to the conference.

Refunds will be made to those registrants who must cancel. A written cancellation request must be received by August 2, 1999. No refunds will be made after that date. Utah State University reserves the right to cancel this program due to insufficient enrollment and limits its liability to registration refunds only.

Preferred Booth Locations: (an updated exhibit layout is available by fax, call (435) 797-0462)

I plan to attend the following activities:

- Opening Social - Monday
- Awards Banquet - Wednesday
- Munch & Mingle Lunch - Tuesday
- Lunch on the Quad - Thursday
- Munch & Mingle Lunch - Wednesday
- Mentoring Program

My specific areas of interest are: __________________________________________

Return this form to:
Small Satellite University Exhibit & Conference
Attn: Cami McClure
5005 Old Main Hill
Logan, UT 84322-5005
FAX: (435) 797-0036 or (435) 797-0036
For further information: (435) 797-0425
E-mail: camim@ext.usu.edu
or sonyaw@ext.usu.edu

1999 AIAA/USU Conference
on Small Satellites

Call For University Exhibitors

Student Conference

Exhibits managed by:

Utah State University
Logan, Utah 84322-5005

Continuing Education - Conference Services