

## Small Satellite Conference Overview

The conference will provide insights into the space program, its beginnings, leadership, development, and current focus. Distinguished speakers, candid panel discussions, and in-depth technical sessions continue to set this conference aside as one of the best in the country. The conference opens at 11:00 a.m. with registration, an opening social and two sessions on Monday, August 23, 1999. Sessions will also be held Tuesday, August 24 - Thursday, August 26. We anticipate over 400 participants will attend.

Conference brochures may be obtained by calling 1-888-449-6884.

Students, you are encouraged to participate in this year's Conference on Small Satellites. The Conference fosters active participation among universities and professionals in small satellite concepts and missions. Participate in special activities geared toward your future:

- *Scholarship Opportunities*
- *Earn university credit for attending or presenting*
- *University Exhibits*
- *Mentoring Program*
- *Job/Board and Resume Table*
- *Potential Employment Opportunities*



## 7th Annual Scholarship Session Call for Papers

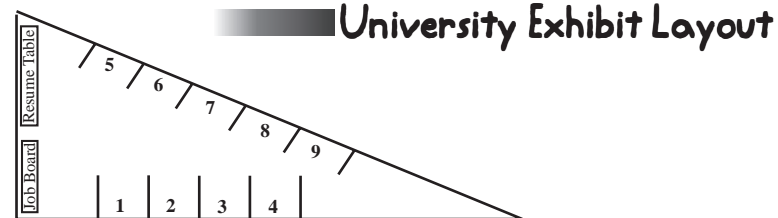
Here's your chance to share with the industry the work you have done with small satellite concepts and missions. Papers may be presented on relevant study and research in concepts related to small satellites, their systems and subsystems, mission concepts, and related infrastructure (launch vehicles or ground systems). Concepts (actual or proposed) can include hardware, uniquely applicable software, or mission results, which serve to advance the state-of-the-art or broaden the application of small satellites. One or more scholarships will be awarded to deserving students. The number and amount of each scholarship are determined on a yearly basis. Awards are given out at the Wednesday evening awards banquet.

Participation is open to all undergraduate and graduate students pursuing a degree in engineering or scientific discipline at an accredited college or university. Students wishing to participate in this year's competition should call or e-mail their mailing address to Gwenaley Redd-Hardy, (435) 797-4563 or [gwenaley@sdh.usu.edu](mailto:gwenaley@sdh.usu.edu). An information packet with the details and guidelines for submitting a paper will be mailed. The due date for completed papers is June 11, 1999.

## 1st Annual University Exhibit

You and your university are invited to exhibit/display student projects or papers that may not otherwise be recognized at the conference. This will be a great opportunity to meet potential employers and graduate advisors as well as other students with similar interests. The University Exhibit will be centrally located in room 208 of the conference center.

The University Exhibit is be exclusively dedicated to students and universities. Exhibitors may bring hardware, set-up interactive demonstrations, display papers or projects, or use a VCR and monitor to show clips of past projects. Exhibit spaces are 5'x3' with a 5' table and divided by a 5'x3' standing grid. An visual example of the exhibit space can be accessed on the web at [www.ext.usu.edu/conferences/smallsat](http://www.ext.usu.edu/conferences/smallsat)



### University Exhibit Hours

The University Exhibit room will be open continuously throughout the conference. We recommend a representative from your booth be available during all breaks and at lunches as well as during the student/mentor social held Monday, August 23, 1999.

### Registration Procedures and Rules

Applications for exhibit space will be accepted immediately. Cost is \$25 per space. Reservations for exhibit space are granted on a **first-come, first-serve** basis and will be processed in the order received. Spaces are expected to fill quickly so **prompt registration is recommended**. Please coordinate with other universities you wish to be located nearby to assure their registration is received at the same time.

### Opening Social

You are invited to attend an evening social for students and mentors on Monday, August 23, following the keynote session in the University Exhibit room. This informal setting will provide opportunities for interaction, one-on-one exchange of ideas, and contact information among everyone involved in the mentoring program.

## Student/Mentor Program

The Student/Mentor Program will introduce you to career professionals, researchers, and vendors. It is being introduced to help foster relationships and provide opportunities for dialogue throughout the conference. You, and those offering to serve as mentors, will be asked to provide specific area(s) of interest or expertise. A special area will be set aside during the Munch & Mingle luncheons for those participating to meet and interact. Don't miss this great opportunity!

## Credit Opportunities

Another first! Utah State University is offering one or two graduate semester hours of credit in mechanical and aerospace engineering (MAE 6930) or 1.0 - 2.0 Continuing Education Units (CEUs). Anyone attending the conference is eligible. Pre-registration and verified attendance of 15-30 conference hours are required. Sign-up by filling in the appropriate box on the registration form.

## Job Board / Resume Table Interviews

Are you graduating soon? A job board will be maintained throughout the conference for announcements of employment and graduate school opportunities. Employers and professors with openings in their programs will be asked to bring information to the conference for posting.

In addition to job openings, a table for resumes and resume books will be provided in the University Exhibit room. You are invited to make approximately 25 copies of your resume and place them in a manila envelope with a resume displayed on the front. Bring this envelope to the conference and place it on the resume table. Potential employers and professors will have the opportunity to pick-up your resume and if interested, contact you! Some universities have books including resumes of all students in the engineering program. University advisors are encouraged to bring the books and place them on the table as well.

A private room will be provided for interviews and meetings with potential employers, graduate advisors, and mentors.

**Registration Form**

Please print or type  
(One form per exhibit space)

**University Exhibition & Student Conference**  
*August 23-26, 1999*  
Eccles Conference Center  
Utah State University, Logan, UT

FIRST CLASS MAIL  
U.S. POSTAGE PAID  
Logan, UT  
Permit No. 1

Booth Title: \_\_\_\_\_  
 University Name: \_\_\_\_\_  
 Student Name(s): \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: ( ) \_\_\_\_\_ Fax : ( ) \_\_\_\_\_ E-mail: \_\_\_\_\_

**Registration Options:**

**Small Satellite University Exhibition & Student Conference**

Booth Space (# of Spaces):	Cost	Total
___ Student Conference Registration	\$ 50	\$ _____
___ University/Student Exhibit Space ___ # requested	\$ 25 each	\$ _____
___ TV/VCR Rental	\$ 15	\$ _____
___ Wednesday Evening Awards Banquet	\$ 20	\$ _____
___ University Credit _ 1 credit _ 2 credits (presenting)	\$ 30	\$ _____
___ Please sign me up for the mentoring program	\$ FREE	
<b>Total enclosed</b>	<b>\$ _____</b>	

**Method of Payment** (Full payment in U.S. dollars is required to hold space):

Check payable to Utah State University  
 Purchase Order # \_\_\_\_\_  
 Credit card (circle one): Visa MasterCard Discover Diners Club AMEX  
 Name as it appears on card \_\_\_\_\_  
 Card number \_\_\_\_\_ Exp. date \_\_\_\_\_  
 Authorized signature \_\_\_\_\_

Please check this box if you have any disability that requires special materials or services. (You will receive a preregistration checklist which will enable us to prepare for your conferencing needs.)

\* Confirmations will be mailed out on all registrations received at least seven days prior to the conference.

\* Refunds will be made to those registrants who must cancel, less a \$15 processing fee. A written cancellation request must be received by August 2, 1999. No refunds will be made after that date. *Utah State University reserves the right to cancel this program due to insufficient enrollment and limits its liability to registration refunds only.*

**Preferred Booth location:** (an updated exhibit layout is available by fax, call (435) 797-0462) \_\_\_\_\_

**I plan to attend the following activities:**

- |   |   |
|---|---|
| <input type="checkbox"/> Opening Social - Monday          | <input type="checkbox"/> Awards Banquet - Wednesday   |
| <input type="checkbox"/> Munch & Mingle Lunch - Tuesday   | <input type="checkbox"/> Lunch on the Quad - Thursday |
| <input type="checkbox"/> Munch & Mingle Lunch - Wednesday | <input type="checkbox"/> Mentoring Program            |

My specific areas of interest are: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CBM 5056

**Return this form to:**  
 Small Satellite University Exhibit & Conference  
 Attn: Cami McClure  
 5005 Old Main Hill  
 Logan, UT 84322-5005  
 FAX: (435) 797-0636 or (435) 797-0036  
 For further information: (435) 797-0425  
 E-mail: camim@ext.usu.edu  
 or sonyaw@ext.usu.edu

**FOR OFFICE USE ONLY**

Batch Date _____	Initials _____
Participant No. _____	Date Pmt. Rec'd. _____
Confirmation Sent _____	Check <input type="checkbox"/> business # _____
<input type="checkbox"/> Inv No. _____	<input type="checkbox"/> personal # _____
Cancel Date _____	<input type="checkbox"/> cash <input type="checkbox"/> Visa <input type="checkbox"/> MC <input type="checkbox"/> Dis
<input type="checkbox"/> CR Refunded _____	<input type="checkbox"/> Dnr <input type="checkbox"/> AMEX
	Total Amt. Rec'd. _____

Booth(s) Assigned \_\_\_\_\_ Date \_\_\_\_\_ By \_\_\_\_\_

**Utah State UNIVERSITY EXTENSION**  
 Continuing Education - Conferences  
 Utah State University  
 Logan, Utah 84322-5005

1999  
**AIAA/USU**  
 Conference

on **Small Satellites**

**Student Conference**

**Call For University Exhibitors**

*Exhibits managed by:*

**Utah State UNIVERSITY**

Continuing Education - Conference Services